



CITY OF ATLANTA

BILL CAMPBELL  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300

(404) 330-6100

**01-C -0619**

April 2, 2001

President Robert Pitts &  
Members of Atlanta City Council  
55 Trinity Avenue, SW  
Atlanta, Georgia 30335

**Re: Reappointment to the Civil Service Board**

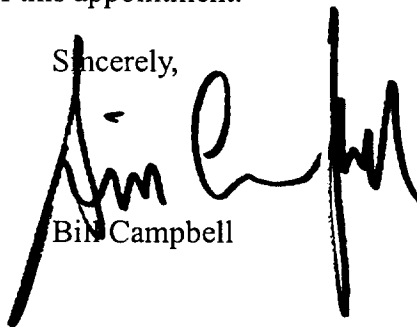
Dear President Pitts and Members of Council:

It is a pleasure for me to reappoint **Ms. Ernestine Mann** to serve as a member of the **Civil Service Board**. This appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation.

I am certain that Ms. Mann will serve the City of Atlanta with distinction. A resume is attached for your perusal.

I respectfully urge confirmation of this appointment.

Sincerely,



Bill Campbell

Enclosures

**ERNESTINE M. MANN**

1709 Laurens Drive  
Atlanta, Georgia 30311  
(404) 344-1908

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**EDUCATION:** Spelman College, 1957, B.A.  
Atlanta University, 1970, M.A.

**EXPERIENCE:****HOOSIER ACADEMY**

1994-1995

*Interim Director*

Carry out daily administrative and managerial duties at mid-sized day care facility during search period for permanent director. Responsibilities include personnel management, curriculum development, enrollment, and parent-teacher consultations.

**NATIONAL COUNCIL OF NEGRO WOMEN**

1993-1995

*Program and Pavilion Coordinator*

Planned and coordinated special events for regional Black Family Reunion. Job required high level of public contact, proposal writing, persuasiveness, and effective organization skills.

1990-1993

*Youth Coordinator*

Worked on special grant funded program sponsored by National Council of Negro Women targeted towards teen drug awareness and prevention for inner city youth. Planned workshops, special events and educational seminars.

**ATLANTA BOARD OF EDUCATION**

1957-1989

*Teacher*

Taught elementary level students during a thirty-two year tenure with Atlanta Public Schools. Subjects taught include reading, english, science and math. Awarded several commendations and honors including "Teacher of the Year." Served as Chair of Leadership Team and Grade Chairperson.

# 01-C-0619

(Do Not Write Above This Line)

A COMMUNICATION BY MAYOR BILL CAMPBELL  
A COMMUNICATION TO REAPPOINT MS ERNESTINE  
MANN TO SERVE AS A MEMBER OF THE CIVIL  
SERVICE BOARD FOR A TERM OF THREE (3)  
YEARS.

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

4/2/01

Referred To:

Finance Executive & Council

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee

Date

Chair

Referred to

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

☐ 2nd

☐ 1st & 2nd

☐ 3rd

Readings

☐ Consent

☐ V Vote

☐ RRC Vote

CERTIFIED

MAYOR'S ACTION